



*Employees of the Kawartha Pine Ridge District School Board*

## **2024-2025 - MEMORIAL BURSARY - APPLICATION FORM**

The CUPE 5555 Memorial Bursary is designed to financially assist the children of CUPE 5555 members who are, or will be, attending college, university, or a trades program.

Six (6), \$750.00 bursaries are available this school year (**2024/2025**), based on the following criteria.

1. The applicant must be a child, stepchild, or a child under the legal guardianship of a CUPE 5555 member in good standing or of a CUPE 5555 member who passed away during their employment.
2. The applicant **MUST CURRENTLY BE** attending a post-secondary college, university or trades program. All awards are made conditional upon the recipient of being enrolled in the program for which the award is being requested, along with proof of registration.
3. The applicant must have an established involvement/leadership in school, community, labour/ union or other social issues.
4. If you were successful in obtaining a CUPE 5555 bursary in the past, you are not eligible to apply.
5. All reference letters must be signed by the originator, scanned and attached with the application

Completed applications should be emailed to:

E-mail: [laurie\\_lucciola@cupe5555.ca](mailto:laurie_lucciola@cupe5555.ca)

Subject Line - **CUPE Bursary**

**Applications for the 2024/2025 school year, *must be received by***

**March 21, 2025**

Applications that meet all requested criteria will qualify to have their name entered into a draw for one of the six available bursaries. The qualifying names will be placed into a random name selector which will be shown online for transparency purposes.

**CUPE LOCAL 5555**

**MEMORIAL BURSARY APPLICATION FORM**

**2024/2025**

***TO BE COMPLETED BY THE APPLICANT***

**Name:**

**Home Address:**

**Phone number:**

**Last Institution & Year Attended:**

**CUPE 5555 Member Name:**

**CUPE 5555 Member Employee Number:**

**Relationship to CUPE 5555 Member:**

**Please complete the following (attach other sheets if needed)**

*Proposed Field of Study:*

*College/University/Trades:*

*Interests:*

*Short Statement of Career Plan:*

*Leadership, Social or Organizational Achievements:*

**CUPE LOCAL 5555**

**MEMORIAL BURSARY**

**2024-2025**

**TO BE COMPLETED BY THE APPLICANT**

**Please attach the following:**

**PART A:**

Write an essay of one page, word processed and double spaced. Describe your future aspirations as they relate to the program you have applied for.

**PART B:**

Two signed letters of reference. (must not be a family relation)

**PART C:**

Submit a copy of your most recent term marks and proof of registration to a post secondary institution.

***\*NOTE: Application must be printed legibly, or computer generated. All materials included in the application should be on single sided 8 1/2" x 11" pages. Submissions will remain the property of CUPE 5555 and will not be returned. Email submissions must be in PDF format.***

***All awards are made on condition that recipient has been accepted and is presently enrolled in a post secondary institution. Bursary awards will be granted when the proof of payment and registration/enrolment to a post secondary Institution has been received by CUPE 5555. If the recipient should withdraw from the program that is stated in the application, the recipient is required to return all monies received.***

I understand the information gathered for the purpose of awarding a CUPE Bursary will not be used in any other way without the consent of the individual.

I hereby submit this application for the CUPE Local 5555 Memorial Bursary and declare that the information that I have supplied is true and accurate.

**Applicant signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**OFFICE USE ONLY**

Date received: \_\_\_\_\_

Comments: \_\_\_\_\_

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