

**Ron Maguire, President**

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**WORKSHOP NOTICE**

**HANDLING GRIEVANCES**

**TUESDAY MARCH 24, 2015**

**5:30 PM – 8:30 PM**

**CUPE 5555 UNION OFFICE**

**380 LAKE ROAD Unit #7**

**BOWMANVILLE, ON**

**PLEASE REGISTER BY MONDAY MARCH 16**

**LAURIE LUCCIOLA**

**edu@cupe5555.ca**

**705-741-6533**

OPEN TO **ALL** MEMBERS. MILEAGE & MEAL PROVIDED

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**PLEASE CIRCULATE AND POST**