

**Ron Maguire, President**

**Phone: 905-623-5356 or 1-855-737-5356**

**Fax: 905-623-5352**

***Email: cupe5555@bellnet.ca***

***Website: www.cupe5555.ca***

**WORKSHOP NOTICE**

**HANDLING GRIEVANCES**

**TUESDAY MARCH 24, 2015**

**5:30 PM – 8:30 PM**

**CUPE 5555 UNION OFFICE**

**380 LAKE ROAD Unit #7**

**BOWMANVILLE, ON**

**PLEASE REGISTER BY MONDAY MARCH 16**

**LAURIE LUCCIOLA**

[**edu@cupe5555.ca**](mailto:edu@cupe5555.ca)

**705-741-6533**

OPEN TO **ALL** MEMBERS. MILEAGE & MEAL PROVIDED

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**PLEASE CIRCULATE AND POST**